

SATAN NA CHRIST



- Konyimdzi kɛsɛ wɔ hɔ wɔ esunsum bɔn do
- Mma nnsom Ɔdaadaafo no, Satan anaa Esunsum bɔn dabiaraɖa
- Mbusu a, onnyiewiei akã hɔn a wɔgye “abowa no ne nsewhyɛ” wɔ hɔn nsa ho, anaa hɔn momapɔw do, ama woetum wɔatɔ anaa wɔatɔn

Watson Goodman na ɔboaboa ano

Wodze Kye Kwa—wɔnntɔn

SATAN NA CHRIST

Satan a wɔkyerɛ no wɔ Nyankopɔn n'Asɛm mu dɛ, ɔyɛ “wiadze yi hen no,” yɛ ɔtamfo tsitsir ma Nyankopɔn, na Nyankopɔn n'abɔdze a, ɔkrɔn sen n'abɔdze nyina a ɔyɛ-Nyimpa. Hen adasa dze, yɛwɔ ahomtsew akono bea. Ɔkɔ no yɛ gyegyeeɣye wɔ CHRIST na Satan ntamu. Ɔwɔ dɛ yɛsan mu yi beenu yi mu kor a, ɔbeyɛ hɛnarankasa hen wura afeɔɔ. CHRIST Ɔbɔdze no a,—ɔyɛ Emmanuel (Nyankopɔn nye hen wɔ hɔ) anaa Satan a, ɔyɛ abɔdze no a ɔyɛ etuatsew nyinara hen tsia Nyankopɔn no. Ɔnam no wu nye no wusɔr do, CHRIST dzii konyim a odzi mu mɔ obiara a ɔbeyɛ no edzi nokwar mu.

Satan bɔ mbɔdzen wɔ akwan ahorow pii mu dɛ, ɔbɛdaadaa nkorɔfo dze hɔn afa kwan kyew do. Dza ɔrehwehwe ara nye dɛ wɔbɔsom no. CHRIST, hen Bɔfo, na som nyina dzi wɔ no. Hen ndzeyɛɛ na ɔkyerɛ nyia yɛsom no. Satan ne mbɔdzembɔ a odzi ewiei koraa, a, ɔdze bɛkyer dɔm wɔ wiadze nyina mu no, gyina iyinom do: (1) Erepaa woho efir Nyankopɔn ho (2) Ereyɛ setsie ama mbɔnsam (3) Ebɔsom “Bɔn-Nyimpa” (4) Ebɔsom no honyi ɔnye (5) Nyimpadua ho nsewhyɛ a, wɔdze tɔ anaa wɔdze tɔn adze. Hom nhwe yie wɔ iyinom nyina ho. —Watson Goodman

NYANKOPON AMMBO OKOTSIAFO

1

*Nyankopon bɔɔ Lucifer
maa dzibew a, ɔkrɔn wɔ sor
ahenman mu*

Mbre Ewuradze Nyankopon se
nyi yi: Owodze, nsɔwano nkaba a
ɔsɔ pɛ nye wo, nyansa ahyɛ wo
mā, na idzi mu wɔ ahoɔfew mu.
Owo nkyɛ ewɔ Nyame no ture
Eden mu; aboɔdzembo biara yɛɛ
w'akataho, sardius, topaz, de-
nkyembo, beryl, onyx, jasper, sa-
pphire, emerald, na carbuncle, ne
sika: wo mpintsin na wo mbentoa
hɔn nyebea wɔ wo mu; da a wɔbɔɔ
wo no na wosiesiee hɔn.

*Nna ɔben Nyankopon
N'ahengua no*

Owo na eyɛɛ cherub a wɔasera

no no a ɔkata do no: na medze wo
sii hɔ, ma ebɛtsenaa Nyame
bepɔw kɔnkrɔn no no do; gya abo
no ntamu na enantsewee dzii
fowsian.

*Wɔbɔɔ no ahotsewee
tsebea mu*

Idzii mu wɔ w'akwan mu fi da a
wɔbɔɔ wo araa dze kodur de wo-
hun ɔbrakyew wɔ wo mu.

Nyankopon tu bɔn gu

W'egwadze dodow ntsi wɔdze
emimdzi hyɛɛ wo mu mā, na aye
bɔn: dem ntsi na motoow wo kye-
en de atantandze fii Nyame bepɔw
no do; na ɔwo Cherub a ekata do,
masɛɛ wo efi gya abo no ntamu.

—Ezekiel 28:12b-16

2 EBENADZE MAA MA LUCIFER YEE BON NO

Enyimenam dzi ɔsɛɛ enyim, na ahopɔw sunsum dzi asehwe enyim. —Mbebusɛm 16:18

Emaa w'akoma do wɔ w'ahɔɔfɛw ntsi, edze wo hyeren ama wo nyansaa aprow: matow wo akyen famu, medze wo ato ahemfo enyim, de wonhwe wo.

Etuatsewnyi no n'ewiei

W'emumuye no dodow ntsi, w'egoadzi mu brakyew ntsi, egu wo kronkron-mbea ho fi; dem ntsi na mama gya fir wo mu efir edzi, ɔahyew wo, na madan wo nso wɔ asaase do wɔ hɔn a wohwe wo nyina enyiwa do. Hɔn a wonyim wo aman mu nyina ho bobow hɔn wɔ wo ho: ɔwo adan ehudze, na ere-

nntsena hɔ ara bio da.

—Ezekiel 28:17-19

Otwar de abɔdze biara bre noho adze ma no Bɔfo

Hom mfa enyigye nsom Ewuradze: Hom mfa adwontow mbra n'enyim. Hom nhu de Ewuradze ɔno nye Nyankopɔn: ɔno na ɔaye hɔn, na yeye nedze; yeye ne man, na n'edzidzibea do nguan.

—Ndwom 100:2, 3

Ewuradze ho suro nye nyansa ahyese; hɔn a wodzi do nyina nya ntseasee pa. N'ayeyi tsim hɔ daa. Hom nyi Ewuradze ayew. Osiarfo nye nyimpa a osuro Ewuradze, N'enyi gye pii wɔ ne mbra mu.

—Ndwom 111:10; 112:1

LUCIFER NE FAHODZI MPEREE HO DAWUR BƆ 3

Ne pe a, otsia Nyankopɔn ne pe

Mbre edua na ifi sor ahwe ase a, ao adzekyee nworaba, anapa ba! mbre woetwa wo ato famu a, ɔwo a ebre amanaman adze! Na ekāe wɔ w'akoma mu de, Mobɔfow ma-kɔ sor, mebema m'ahengua do atra Nyame nworaba; na matsena mboanofo bepɔw no do wɔ kwa-
amu afamu n'etsiwa mu no ho: mobɔfow matra nsuwusiw n'etsifi no ho ara; mebye de Abɔso no.

*Adzesee ndwuma nna odzi no
wɔ asaase yi do*

Naaso wɔbre wo adze ako Sheol ekodu mona no n'ase noho ara. Hɔn a wohu wo bohwe wo

kann adwen wo ho de, Aso nyimpa a ɔmaa asaase wosowee, na ɔmaa ahendzi hihimii nye yi; nyia ɔmaa wiadze yi yee de sar, na obutuuw no mu nkuro; na oenngyaa n'adaduafo ma wɔaannko fie nye yi?

Oye ekyiwadze ma Nyankopɔn

Amanaman ahemfo nyinara, hɔn nyinara, wɔdeda enyimnyam mu, obiara wɔ nankasa ne fie. Na ɔwodze, wɔatow wo efi w'asaman-dan mu akyen de odubaa a wo-kyir, atɔfo a afɔwa ehwirahwira hɔn mu na wosian kɔ mona no n'abo ho na wɔakata wo do.

—Isaiah 14:12-19a

4 YETSEW HENHO FIR NYANKOPON HO A, OYE OWU

Lucifer dzii kan yee iyi

(Hwe Lucifer ne “mebeye” ahorow
enum wo Isaiah 14:13-14 wo krataafa
3 no.)

Na see hon de, Muhun Satan de
ofir sor rohwe ase de enyinam.

—Luke 10:18

Wo abrafo a wodzi Satan ekyir

... Nyankopon enngyaa abrafo a
woyee hon no, na odze hon guu
amandzehu-kurow no mu, na odze
hon hyee mona sunkamm mu de
womfa hon nsie atsebu a.

—2 Peter 2:4

*Wo nkorfo a Satan tum
daadaa hon*

Nnye abaefer a, amma saannho-

ran annkøhwe abønsam n'aføbu
mu.

—1 Timothy 3:6

Satan tum dzi nyimpa do nyim

... na nyia obi edzi n'enyim ko-
gu no, ønoara na ødze no ko nko-
waasom.

—2 Peter 2:19b

*Otwar de Sor Ahenman nya pe
kor per—Nyankopon ne pe a,
odzi mu no*

Na mma hom nnye homho de wi-
adze yi: na mbom hom ndua hom
adwen foforye mu nsakyer ho-
mho, ma hom aaso Nyankopon pe
no a oye na øso enyi na odzi mu no
ahwe.

—Romefo 12:2

*Hell benya pe øpepe a, wobetentan
hon ho afebo.*

Emi nye Ewuradze wo Nyankopon a miyii wo fii Egypt asaase do, wo, nkowaasom ofi mu no. Mma nnya enyame bi so nnka mo ho.
—Deuteronomy 5:6, 7

Hom mma Ewuradze enyimnyam a ɔse ne dzin: hom mfa ayeɔdze mbra, na hom mbra n'enyim: hom nsor Ewuradze wo kronkronye ahoɔfew mu.

—1 Mbermunsem 16:29

Nna Jesus see no de, Fi ha fi, Satan: na wɔakyerew de, Sor Ewuradze wo Nyakopon, na no nko na som no.
—Matthew 4:10

Na mohwee ase wo n'ananadze (ɔbofo no) de morokotow no. Na ɔsee me de, Hwe, mma nnye dem:

meye w'ewurakowaa nye wo nuanom a wokura Jesus dase mu no dze: kotow Nyankopon.

—Nyikyerɛ 19:10a

Hom mbra ma yenkotow na yɛmbɔ hen mu adze, Hom mma yɛmbu ntwer wo Ewuradze hen Yɛfo enyim.
—Ndwom 95:6
(Hwe Gen. 1:27.)

Hɔn a wɔadaadaa hɔn no som etuatsewnyi no

... na abowa no ho yɛɛ, wiadzefo nyina nwanwa, na wɔkotowee sɔɔr dragon no, de ɔdze no tum ama abowa no, na wɔkotowee sɔɔr abowa no see de. Woana nye abowa no se?
—Nyikyerɛ 13:3b, 4a

6 MMA HOM NNSOM NYANKOPON N'AKOTSIAFO

*Satan na esunsum hɔn per de
wɔbɔsom hɔn*

Na abɔnsam faa no bio kɔr kɔ-
kwaa tsentsennten bi do, na
ɔkyerɛ no wiadze ahenman nyina
nye no mu enyimnyam. Na ɔsee
no de, Yinom nyina na medze me-
bema wo, se ebɔkotow asɔr me a.

—Matthew 4:8, 9

Na adasa nkaa a wɔammfa
mbusuhaw yi ennkuku hɔn no, wo-
ennu hɔnho emmfi hɔn nsaano
ndwuma ho, de wɔnnkɔsom mbɔ-
nsam, nye sika, nye dwetɛ, nye
ayewa, nye ɔbo, nye dua ehonyi a
wonnhu adze, na wɔnntse asem,
na wonntum nnantsew.

—Nyikyere 9:20

*Nyankopon see dem asomfo no
... na ɔdaan kur mpɔtɔwee a
ɔye yaw wɔ nyimpa a wɔwɔ abowa
no ne nsewhyɛ, na wɔkotoow no
honyi no do. . . . Na wobuu hɔn mu
biara atsen de mbre hɔn ndwuma
tse. Na wɔtoow owu nye samana-
dze guu ogya nsutaae no mu. Iyi
nye owu mprenu no.*

—Nyikyere 16:2b na 20:13b, 14

Emi mara nye Ewuradze; me
dzin nye no: na meremmfa m'enyi-
mnyam mma obi, na m'ayeyi so
meremmfa mma ehonyi a woe-
sian.

—Isaiah 42:8

Nyia ɔbɔbɔ afɔr ama onyame
biara, na nnye Ewuradze nko no,
wɔnsee no koraa. —Exodus 22:20

CHRIST N'ABOFOE NA SATAN N'ABOFOE 7

*Ewuradze n'abɔfoe ho ye dzen
sen Satan n'abɔfoe a, wɔnye no
hwee ase no*

Hom nhyira Ewuradze, hom
n'abɔfoe: hom ahoɔɔzen mu aka-
taki a hom dzi n'asem do, hom
tsie n'asem ndze no.

—Ndwom 103:20

Na akodzi baa sor: Michael nye
n'abɔfoe nye dragon no dzii akɔ,
na dragon nye n'abɔfoe no wɔkɔe;
na woenntum hɔn.

—Nyikyere 12:7, 8a

*Nyankopɔn n'abɔfoe Krɔnkrɔn
som, na wɔɔ Ewuradze no
nkorɔfo ho ban*

Ana hɔn nyina nnye esunsum
asomfo a hɔn a wɔɔye nkwagye

no edzifo no ntsi wɔsoma hɔn ma
wɔɔsom bi? —Hebrewfo 1:14

Na ɔɔɔye n'abɔfoe mbra wɔ wo
ho, de wɔnhwe wo do wɔ w'akwan
nyinara mu. —Ndwom 91:11

*Abɔfo a wɔahwe ase no (esun-
sum bɔn, mbɔnsam) esi hɔn bo
de, wɔɔɔ nyimpa bɔkɔ Hell*

Nna ɔkɔ kɛfa esunsum esun
afofor a womuo sen nankasa ka
noho, na wɔɔɔn mu tsena hɔ.

—Luke 11:26a

Na Sunsum no kɔ kotoo de,
mber a odzi ekyir no mu, binom
betsin ndaadaa sunsum nye mbɔ-
nsam nkyerekyerɛ do atwe hɔnho
efi gyedzi no ho. —1 Timothy 4:1

8 NKOROFO NA NDZEMBA A SATAN KYIR HON NWIONN

*Dasanyi a, wɔbɔ no Nyankopɔn
no su do*

Na ɔreba no, abɔnsam no twaa
no hwee famu, na ɔtsetseew no, na
Jesus braa sunsum fi no, na ɔsaa
abofra no yarba, na ɔdze no maa
n'egya. —Luke 9:42

*Christ (Nyame a ɔwɔ honam mu
a) ɔwɔ nkwagye wɔ ne nyimpa-
dua ankasa, nye ne Nyame
bogya mu*

Na Herod . . . no bo fuuw kɛse-
nara, na ɔsomaɛ ma wokokum
mbofra nyina a wɔwɔ Bethlehem
nye no ntoaado nyina a woedzi
mfe ebien nye hon a wonnyae

nndzii, dɛ mbre mber a obisaa
enyansafo no yie no wɔkyerɛ no.
—Matthew 2:16

*Nyankopɔn n'asɛm—Satan
ko tsia*

Ampaara dɛ Nyankopɔn ase
dɛ . . . ? Na abowatsena no see
ɔbaa no dɛ, Hom nnkowu ara am-
pa bi. —Genesis 3:1b, 4

*Agyedzifo a,—woawo hon
Nyankopɔn Sunsum mu*

. . . osiandɛ hom tamfo abɔnsam
tse dɛ gyata a a ɔropɔw nenam ro-
hwehwe nyia obenya no amen no.
—1 Peter 5:8

Oye n'adze de Ozefo no

Na ndom biara nnyi ho bio: na Nyankopon nye Eguambaa no ahengua besi mu: na no nkowaa bosom no: na wobohu n'enyim; na ne dzin wo hon momapow do.

—Nyikyere 22:3, 4

Odze akohwi kyeakyea Asempa no

Oye me ahobow de hom redan homho ntsem dem efi nyia ofree hom wo Christ Jesus adom mu no ho ako asempa fofor bi mu a onnye asempa fofor bi ampa, naaso binom wo ho a woretan hom enyi, na wope asakyer Christ asempa no.

—Galatiafo 1:6, 7

Osūansūa Nyankopon N'asomafo

Na dem nyimpa no, woye aso-

mafo atorfo, ndaadaa dwumadzi-fo, wodandan honho Christ aso-
mafo. Na onnye nwanwa, na Satan mpo dan noho de kan obofa.

—2 Corinthfo 11:13, 14

*Nyankopon ne nsenkyeredze na
ator anwanwadze*

2 Thess. 2:9; Nyi. 13:13, 14; 19:20

*De mbre Christ dzi tum wo nyia
osom no nokwan mu no dono, dem
ana so na Satan dzi tum wo
nkorofa a wosom ono anaa
nabosom no do*

Ewuradze, hen Nyankopon,
ewuranom bi so edzi hen do tum
aka wo ho. —Isaiah 26:13a

10 HOM NSIE HOMHO MFI ABOSOM HO

Mma hom nnye abosom, nkyii so wɔnnsen ohonyi, anaa dum bi mma homho, nkyii so mma hom mmfa ɔbo a woedzi no akye nnsi hom asaase mu, mmbɔ hom mu adze mma no. —Leviticus 26:1a

Me mba nkakraba, hom nsie homho mfi abosom ho.
—1 John 5:21

Mma nnya enyame fofor nnka mo ho. Mma nnye ohonyi bi, anaa adze a ɔwɔ wimu wɔ sor, anaa dza ɔwɔ asaase do wɔ famu, anaa dza ɔwɔ nsu mu wɔ asaase ase, ne saso mma woho. —Exodus 20:3-4

*Enyame fofor biara ye
ekyiwadze ma Nyankopɔn.*

*Nyimpa a, wɔdze bɔ afor,
Nyankopɔn bra*

Ɔsee na hom nsee mbeambea nyinara a amanaman a hom rekɛfa no som hɔn enyame, mbepɔw atsentsen do, nye akoko do, nye dua momon biara ase. Hwe woho yie amma wɔasɛɛ hɔn efi w'enyim n'ekyir no, hɔn ekyirdzi aannye wo efi; Mma nnye Ewuradze wo Nyankopɔn dɛm: na Ewuradze n'ekyiwadze a okyir no nyinara na wɔaye ama hɔn enyame; na hɔn mbabanyin nye hɔn mbabaa mpo na wɔdze gya hyew hɔn ma hɔn enyame.

—Deuteronomy 12:2 na 30a, 31

Christ no bogyaa hohor hɔn gu

Kwaseaye a, ɔwɔ abosonsor mu

Osiandɛ wɔsesãa Nyankopɔn no
nokwar no gyee ator, na wɔferee,
na wɔsoom abɔdze seen Bɔadze;
ɔno na woehyira no daa.

—Romefo 1:25

Na hɛn Nyankopɔn wɔ sorsor:
dza ɔpɛ na ɔaye. Hɛn ehonyi yɛ
dwetɛ na sika, nyimpa nsaano ed-
wuma. Wɔwɔ ano, na wonnkasa;
Wɔwɔ enyiwa, na wonnhu adze;
Wɔwɔ asowa, na wonntse asem;
Wɔwɔ hwen, na wonnhua adze;
Wɔwɔ nsa, na wonnsuo adze mu;
Wɔwɔ anan, na wonnantsew; eso
wonndua hɛn meneba mu nnkasa.
Hɛn a wɔyɛ hɛn no beyɛ dɛ hɛnara;

nyew, obiara a ɔtwer hɛn no.

—Ndwom 115:3-8

Abosonsor yɛ mbɔnsam sɔr

...hom nguan abosonsor....
Dabi, na mbom dɛ dza amanama-
mfo dze bɔ afɔr no, wɔbɔ ma
mbɔnsam, na nnye Nyankopɔn bi
a: na memmpɛ dɛ hom nye mbɔn-
sam dzi nkitaho.

—1 Corinthfo 10:14b na 20

Abosonsor ho ntsɛa

Nye abosonsorfo, nye atorfo
nyina, hɛn kyɛfa wɔ nsutaaɛ a
ogya nye brimstone dzɛw mu no
mu; ɔno nye owu mpɛnu no.

—Nyikyɛɛ 21:8b

NYANKOPON KYIR ABOSONSOR (MBONSAM SOR) NWIONN

*Nyankopon see amanaman wo
hon abosom ntsi. Mma hom
nnsie abosom wo hom fie!*

Na obeyi hon ahemfo ahye wo
nsa, na owo aama hon dzin ayera
efi osor ase: nyimpa biara runn-
tum nngyina w'enyim, ekodu de
asee hon. Hom mfa gya nhyew
hon enyame ehonyi a woesian
no: . . . na oye ekyiwadze ma Ewu-
radze wo Nyankopon: na mma
mmfa ekyiwadze nnko wo fie, na
aannye ebusudze de ono.

—Deuteronomy 7:24-26a

*Ebenadze ntsi, na sunsum
hon heen dodowara hon mu, wo
oman a, Nyankopon asan mu*

*eyi no, wo Christ no dwumadzi
ber do no?—Hon egyanom
soom mbonsam!*

Na wosoom hon ehonyi; ono na
obeyee efir maa hon: Nyew, wodze
hon mbabanyin na hon mbabaa
boboo afor maa mbonsam. Dem
ntsi na Ewuradze ebufuw dzee
ne man do, Na okyiir n'egyapadze.

—Ndwom 106:36, 37 na 40

Mma mmba wo mu adze mma
hon, na nnsom hon; na emi Ewura-
dze wo Nyankopon meye Nyame
nyinkufo a medze egyanom hon
emumuye bohwe mba, ekodu ebu-
suasantsen ebiasa nye anan a
wotan me do. —Exodus 20:5

Mma mma ɔbaanyen kwan ma
ɔntsena ase. —Exodus 22:18

Na mubotwitwa wo mbɔnsan-
sem mefi wo nsamu; na innkenya
sebramufo bio. —Micah 5:12

Osiandɛ etuatsew tse dɛ bɔn a
ɔyɛ abayisem, na asoɔdzen tse dɛ
abosonsɔr na ikumsɔr. Osiandɛ
ɔwo apow Ewuradze n'asem ntsi,
ɔno so ɔapow dɛ eyɛ ɔhen.
—1 Samuel 15:23

Se inya du asaase a Ewuradze
wo Nyankopɔn dze rema wo no do
a, mma nnsua amanaman no hɔn
ekyiwadze no yɛ. Mma wonnhu
wo mu obi a ɔma ne babanyin
anaa ne babaa fa ogya mu, nyia

ɔhyɛ mbusunkɔm, nyia ɔyɛ aba-
yidze, anaa ɔdzeafo, anaa osuma-
ntutunyi, anaa kaberryenyi, ana-
a ɔsamangyinatunyi, anaa anyɛn,
anaa ɔsamamfrenyi. Na obiara a
ɔyɛ iyinom no yɛ ekyiwadze ma
Ewuradze: na osian ekyiwadze yi
ntsi na Ewuradze wo Nyankopɔn
tutuu hɔn fii w'enyim yi.

—Deuteronomy 18:9-12

Abosonsɔr, abayisem, ɔtan,
... dɛ hɔn a wɔyɛ dem ndzemba no
rinnya Nyankopɔn ahendzi no.

—Galatiafo 5:20a, 21b

*Asamamfre: Kwan a wɔdze fre
nsamamfo, dze ka daakye nsem:
Abɔnsam tumdo nkongyaa.*

14 ENAM MBONSAM MBOA DO EREHYE NKOM

*Nyankopon bra nkaberkyerε,
esumansem, nyimpadua ho
mbotae na akambo*

Mma hom nndzi adze biara nye no bogya no: nkyii so mma hom nnkyer nkaber, na wɔnnye akom-fodze. Mma hom mmbobo hom honam ho akam biara mma ewufo, na hom nnkyerekyerew homho nkyerekyerewee biara so: emi nye Ewuradze. —Leviticus 19:26 na 28

Na homdze, mma hom nntsie hom nkɔnhyefo, na hom mbusu nkɔnhyefo, na hom abayifo a wɔkasa kyere hom. —Jeremiah 27:9a

Na mebye ɔdasefo a no ho ye har metsia abayifo, na awartofɔ, na ntanhunkafo. —Malachi 3:5b

Na teraphim no akā nsengyan, na nkɔnhyefo no ehu atofosem; na adaasofo kā akɔhwisem, wɔkyekye were kwa: dem ntsi wɔfa hɔn kwan de nguan, hɔn ho hiahia hɔn, osiande guanhwefo bi nnyi hɔ.

—Zechariah 10:2

Nya awerehyemu wɔ

Oguanhwefo Nokwarfo no mu

Jesus kaɛ de, “Mma hom akoma nntutu: hom ngye Nyankopon ndzi, hom ngye mo so ndzi.”

—John 14:1

Mbusunkɔnhye: Enam ator akwando reka daakye nsem, anaa dza in-nyim ho hwee.

Esumansem: Esunsum bɔn mboa a wɔnam do dziyi nkongyaa.

**POW MBUSUNKONHYE AKWAN
HOROW NYINARA**

15

***Mbusunkonhye a wonam
asamamfre do***

Na se wase hom de, Hom mbisa
asamamfrefo nye esumamfo a
wosu twotwow na woye huhuhuhu
no a: aso onntwar de oman bi
wobisa hon Nyane ho adze?

—Isaiah 8:19a

Na Babylonhen gyinaa nkwan-
ta do, akwan ebien etsifi, de o-
hye mbusunkom: owosowosoow
egyenmenaba no, okor teraphim
ho ebisa, ohwee mberabo mu.

—Ezekiel 21:21

***Mbusunkonhye a wodze
mpoma ye***

Me man bisa hon ndusin ho

apam, na hon poma ka asem kyere
hon, na hon ndwamanye sunsum
ama wofom, na woefi hon Nya-
nkokon ase akwe ndwamandze.

—Hosea 4:12

Mbusunkonhye ho ntsēa

Nna Saul wui wo no bon a nye
tsiaa Ewuradze, osian Ewuradze
n'asem a oenndzi do no ntsi; na
eso de okebisaa osamamfrenyi ho
adze hwehwee n'ekyir kwan, na
oannhwehwe Ewuradze ekyir
kwan. —1 Mbermunsem 10:13, 14a

Na adzehufo enyi boto, na nko-
nhyefo enyim egu ase . . . osiande
Nyankokon mbuae bi nnyi ho.

—Micah 3:7

AKWAN A WIADZE YI HEN NAM DO YE NO NDWUMA

Amanaman kã nkaberkyerẽ do

Mbrẽ Ewuradze se nye yi, Mma hom nsũansua amanaman hõn kwan no, na mma hom bo nntutu, wõ osor nsenkyerẽdze ho; na amanaman na hõn bo tutu wõ ho.

—Jeremiah 10:2

Mma mmfa wo werẽ nnhyẽ ndzẽmba anaa nkyerẽwee mu dẽ, wõma kra pa. Eso mma nngyaa wohõ mma asakasaka ndwom anaa mfonyin bõn. *“Meremmfa adze huhuw biara nnsi m’enyi do.”*—Ndwom 101:3a. Pow ntsen, ndabraba na som wui.

Hom ndue, . . . ndabrabafo! . . . na n’ekyir pue fefɛɛfɛw, na no mu dze efun mbiew ɔnye fi nyina ahyẽ mã.

Demara so na hom yẽ dẽ nyimpa tsenenee wõ nyimpa enyim na hom mu dze, ndabraba nye emumuyẽ nyina ahyẽ mã.

—Matthew 23:27, 28

Mma nngye Satan anaa esunsum bõn atorsem ndzi dẽ, se itwa wo nkwa do a, nna enya fahodzi efir ahokyer na afõdzi mu! *“Mma nndzi ewu”*—Exodus 20:13.

*Christ nkotoo na ɔma hen
fahodzi fir afõdzi ho*

(Hwẽ nkrataafã 48 na 49.)

Ewuradze nye m’ahoodzen nye mo ndwom, na ɔabeyẽ mo nkwa-
gye.

—Exodus 15:2a

Ɔnam nkɔnhɛfo atorfo do

Nna Ewuradze see me dɛ, Nkɔnhɛfo no hyɛ nkɔntor wɔ me dzin mu: nnye emi bi mosomaa hɔn, eso mennhyɛ hɔn, eso mennkasaa mennkyerɛ hɔn: ator enyiwado-adzehu, na mbusu nkɔm, na adze gyangyan, na hɔn akoma mu ndaadaa na wɔhyɛ ho nkɔm kyere hom.

—Jeremiah 14:14

Na Christatofɔ, nye nkɔnhɛfo atorfo bɔsoɛr na wɔakyere nsenkyerɛdze nye anwanwadze a, sɛ ɔbɛyɛ a, wɔdze adaadaa mpamufɔ no mpo.

—Mark 13:22

*Ɔnam nyimpa a ɔnye ewufɔ
kasa do*

Ohen David nam Nyankopɔn

ahom mu kĀa wɔ ne ba ho dɛ, “Na afei dze oewu yi, . . . ɔrennsan mmba me nkyɛn.” —2 Samuel 12:23

Mma ennye esunsum bɔn nnkasaa, gyedɛ irutu hɔn wɔ Christ dzin mu. Mma mmfa wo were nnhyɛ nsa mu adzehwehwe, nkramo taabow, nsabea na nkongyaa mu.

*See abosom na Satan
no mbuukuu*

Na hɔn a wɔyɛ esumandze mu nnyekuma dze hɔn nwoma bae behyeew no wɔ nyimpa nyina enyim; na wobuu no bo ano no.

—Ndwuma 19:19a

(Kenkan Gen. 35:2-5.)

18 CHRIST BOO OBARIMBA, NA OBAA NKITA- HODZI SORONKO NO—SATAN NA OSEKYEW NO

Na Ewuradze Nyankopɔn dze aparba a oyii no nyimpa no mu no yɛɛ obaa, na ɔdze no brɛɛ nyimpa no. Dem ntsi na obarimba begya n'egya nye ne nā wɔ hɔ, na ɔdze noho akɛfam ne yer ho: na wɔayɛ honankor. —Genesis 2:22 na 24

Hom ndzi awar nyi wɔ adze nyi-na mu, na mma hom nngu awarm-pa ho fī: na ndwaman nye awartofo dze, Nyankopɔn bobua hɔn atsen. —Hebrewfo 13:4

Na awarfo dze, mehyɛ hɔn (nnye emi a, na mbom Ewuradze a) dɛ mma obaa nngyaa no kun (na sɛ ogyaa no a, ondzi sigyaw; annye dɛm a, ɔnye no kun nkɔbɔ mu); na

mma okun so nnkɔ ne yer.

—1 Corinthfo 7:10, 11

Na hom nyim yi tsenene dɛ edwaman biara anaa ofififo anaa onyikaberfo a ɔyɛ bosonsɔrnyi nnyi egyapadze wɔ Christ nye Nyankopɔn ahendzi no mu.

—Ephesusfo 5:5

(Hwɛ Romefo 7:2; Mark 10:9.)

Nyia ɔyɛ bɔn fir abɔnsam, osiande abɔnsam na ofi ahyɛse yɛɛ bɔn.

—1 John 3:8a

Ana hom nnyim dɛ onyia hom egyaa homho ama no dɛ nkowaa dɛ hom betsie no no, ɔno a hom tsie no no no nkowaa nye hom.

—Romefo 6:16a

NDWAMANYE NA AWARTO YE NYANKOPON 19 NO DO ETUATSEW

Mma nntō awar. —Exodus 20:14

Na iyi nye Nyankopon ne pe, hom ahosan, de hom nyi homho mfi ndwamansẽm ho.

—1 Thessalonicafo 4:3

Na obanyin a ofa obanyin bi so ne yer no, mekyere nyia ofa ne nyenko ne yer no, oku na wonku oyefafo nye okumfafo no.

—Leviticus 20:10

Bon a otsia wo nyimpadua

Na nyimpadua nnyi ho mma ndwamanye, na owo ho ma Ewuradze, na Ewuradze wo ho ma nyimpadua. Ana hom nnyim de hom nyimpadua ye Christ ho mfa-

fakuwa? Hom nguan ndwamanye. Bon biara a nyimpa ye nnyi ne nyimpadua mu, na nyia oye edwaman no oye nankasa ne nyimpadua bon.

—1 Corinthfo 6:13b, 15a, na 18

Mma nnhura wo babaa ho nnye no edwaman; beye na asaase no adan ndwamanye, na mbusu abeye asaase no do ma.

—Leviticus 19:29

Ndwamambo: Honam mu nkita-hodzi a obanyin na obaa a wonnwar hon ho dzi.

Awarto: Owarfo beta obi a onnye ne yer anaa obema obi a onnye no kun afa no.

20 CHRIST NO WU NO DZII SATAN DO KONYIM

Na mbre owu nam nyimpa do bae no, nyimpa na ewufosoer so nam no do bae. Na de mbre hon nyina wu wo Adam mu no, demara so na hon nyina benya nkwa wo Christ mu. —1 Corinthfo 15:21, 22

Na ofir de mba no wo bogya nye honam bi no, demara na no so faa mu bi, ama onam owu do aama onyia no a wo owu tum a (ono nye abonsam no) aye kwa; na oaagye hon a owu ho suro ntsi wowa nko-waasom mu hon nkwaber nyina no. —Hebrewfo 2:14, 15

Iyi ntsi wadaa Nyankopon Ba edzi ama aasae abonsam ndwuma. —1 John 3:8b

Na oyi wovorow mpanyindzi nye tumdzi gui no, oyii hon kyeree gua dzii hon do konyim wo mu.

—Colossaefo 2:15

*Bekyebo ye hen dze wo
Christ mu*

Ono na ogyee hen, na odze ofre kronkron no free hen, nnye hen ndwuma do a, na mbom nankasa ne tsirmpow nye n'adom a odze doom hen wo Christ Jesus mu fir tsetsetse, na afei wonom Christ Jesus ne mfirii do eyi no edzi no do a; ono a oeyi owu efi ho, na onam asempa no do dze nkwa nye bekyebo aba kan mu.

—2 Timothy 1:9, 10

CHRISTIANYI NO NKONYIMDZI WỌ SATAN DO 21

Osiandɛ hom tamfo abɔnsam tse dɛ gyata a a ɔropɔw nenam ro-hwehwe nyia obenya no amen no: ɔno na hom nsiw no kwan pin-tsinn wɔ gyedzi no mu.

—1 Peter 5:8b, 9a

Hom nhyc Nyankopɔn akodze no nyina, na hom eetum egyina abɔnsam ndaadaa no enyim. . . na hom eetum egyina enyim wɔ da bɔn no mu, . . . hom ngyina hɔ dɛ hom dze nokwar abɔ hom asen, na hom ahyc tsenenee akatabo no, na hom dze asomdwee asempa no ho ahosiesie ahyehyc hom anan; na ɔka ne nyina ho, hom nkura gyedzi kokyem no a hom dze botum edum ɔbɔn no n'egyenndua a ogya

wɔ ano no. Na hom mfa nkwagye dadzekyew no, nye Sunsum afɔwa a ɔye Nyankopɔn asem no: na hom mfa asɔr nye nkotosere nyina nsɔr ber nyina wɔ Sunsum mu, na hom nweɔn no ara ntsi.

—Ephesusfo 6:11, 13-18a

Dem ntsi hom mfa homho nhyc Nyankopɔn ase; hom nsiw abɔnsam kwan, na obuguan efi hom nkyen.

—James 4:7

Osiandɛ nyia ɔwɔ hom mu no (Christ) sɔ kyen nyia ɔwɔ wiadze (Satan).

—1 John 4:4b

*Ebɛnadze ntsi na Satan guan:
osiandɛ Christ tse wo mu!*

Ono Nye Nyankopɔn ne ndze

Nyankopɔn . . . nda a odzi ekyir yi mu ɔakasa akyerɛ hɛn wɔ ne Ba mu; ɔno na ɔahyɛ no adze nyina odzifo a ɔnam no do so yɛ wiadze horow. —Hebrewfo 1:1a, 2

Na ne nkyerɛkyerɛ yɛ hɛn aho-bow, osiandɛ ɔkyerɛkyerɛ hɛn dɛ nyia ɔwɔ tum, na ɔntse dɛ kyerɛwfo no. —Mark 1:22

Hɛndze, Nyame kor na yɛwɔ, Egya no a adze nyina fir no mu, na hɛn so yɛwɔ hɔ ma no, nye Ewura-dze kor, Jesus Christ a adze nyina nam no do, na hɛn so yɛnam no do. —1 Corinthfo 8:6

Na ɔmaa no tum dɛ ombu atsen

so, osiandɛ ɔyɛ nyimpa Ba.

—John 5:27

Ono na ɔkɔr sor no, ɔwɔ Nyankopɔn nyimfa; na abɔfo nye tumdzifo, nye ahoɔdzenfo wɔabrɛ hɛnho adze ama no. —1 Peter 3:22

Na iyi ntsi na Christ wui na ɔsoɛrɛ baa nkwa mu, ama ɔaayɛ ewufo nye atseasefo hɛn Ewura-dze. —Romefo 14:9

Na Jesus bekasaa kyerɛ hɛn dɛ, Wɔdze sor nye asaase do tum nyina ama me. —Matthew 28:18

Na ɔkyerɛkyerɛ hɛn dɛ nyia ɔwɔ tum, na ɔntse dɛ kyerɛwfo no. —Matthew 7:29

CHRIST DZE TUM KASA NNA ƆDZE TUM 23 SO YE NDWUMA

Na onyane no, ɔbraa mframa no, na ɔsee po no de, Taa dzinn! Na mframa no dwee, na ɔyee dzinn koraa. —Mark 4:39

Ɔdze tum saã yarba

Na mbre ɔbeyee ma hom ehu de nyimpa Ba no wo tum wo asaase do de ɔdze bɔn kyee, (ɔsee mbu-buinyi no de), Mese wo de, Soer, fa wo kete na ko wo fie. Na ɔsoeree, na ntsemara ɔfaa kete no, na osii mu wo hɔn nyina enyim koree. Na ɔmaa hɔn nyina ho boow hɔn, na wɔhyee Nyankopɔn enyimnyam de. —Mark 2:10-12a

Na ɔbae bosuoo ne nsamu maa no do; na papu no fii no do, na ɔsoom hɔn. —Mark 1:31

Christ tu mbɔnsam gu

Na sunsum fi no twaa no ehim na ɔkaa mu kɛse fii no mu firii. Na hɔn nyina ho boow hɔn ara ma wo-bisabisaa hɔnho de, Eɛɛnadze nye yi? nkyerɛkyerɛ fofor bɛn a! ɔdze tum hye esunsum fi mpo, na wɔtsie n'asɛm. —Mark 1:26, 27

Ɔdze tum nyaan ewufo

Na ɔsee de, Aberantse, mese wo de, Soer. Na nyia owui no, ɔsoeree, na ɔhyee ase kasae. Na ɔdze no hyee ne nã nsa. —Luke 7:14b, 15

24 CHRIST MA N'AKADOFO TUM NYE AHOODZEN A, ɔHYE ɔTAMFO NO, NO TUM NYINARA DO

Hwe, mama hom tum de hom
ntsiatsia nwo nye nyankoma-nke-
tsebowa do nye ɔtamfo ahoodzen
nyina do: na biribiara runntum
nnye hom hwee. —Luke 10:19

Na ɔfreɛ n'esuafo duebien no
baa ne nkyen no, ɔmaa hɛn tum
wo esunsum fi do, de wontu hɛn,
na wonsa nyarba nyina, nye
ahoomberew nyina.

—Matthew 10:1

Na nokwar mese hom de, Obiara
a ɔbese kokwaa yi de, Tutu na
kohwe po mu, na ɔnnye ekyingye
wo n'akoma mu, na ɔbegye edzi de
dza ɔrese no ɔreyɛ ho no, ɔbeyɛ
ama no. —Mark 11:23

Nokwar, nokwar, mese hom de,
Nyia ɔgye me dzi no, ndwuma a
meyer no, no so beyɛ, na dza ɔkyen
yinom na ɔbeyɛ, osiande moroko
Egya no ho. —John 14:12

Na Jesus see no de, Se ibotum a!
Nyia ɔgye dzi no, ndzemba nyina
botum aye ho ama no. —Mark 9:23

Nye no tum kɛseyɛ mbordo a
ɔwo hɛn a yegye dzi no do, de mbre
no tum ahoodzen adzeyɛ tse a.
—Ephesusfo 1:19

Mutum adze nyina ye wo nyia
(Christ) ɔhyɛ me dzen no mu.
—Philippifo 4:13

*Kā hɔn enyim. Tu hɔn gu wɔ
Jesus dzin mu*

Osiandɛ ɔase no dɛ, Sunsum fĩ,
fi nyimpa no mu! Na obisaa no dɛ,
Wo dzin dze dɛn? Na ɔsee no dɛ,
Me dzin dze Legion, osiandɛ yɛdɔɔ
sɔ. . . . Na esunsum fĩ no fiir edzi
kehɛn mpreko no mu, na okuw no
nyina faa twitwi kesiaan ɔbo
kronn no koguguu po no mu.
—Mark 5:8, 9 na 13b

Jesus . . . bɔɔ sunsum fĩ no ham
see no dɛ, Owo, sunsum mmum
nye tsitsifo, mara mehyɛ wo dɛ fi
no mu fi, na mma nnkɔ no mu bio.
Na ɔkaa mu na otwaa no ehim pii

no, ofii no mu firii; na ɔbeyɛɛ dɛ
owufo, ma dodowara see dɛ, Oewu.
Na Jesus suoo ne nsamu maa no
do, na ɔsɔɔree. —Mark 9:25b-27

Na ɔyɛɛ Paul yaw na ɔdaan
noho see sunsum no dɛ, Mehyɛ wo
wɔ Jesus Christ dzin mu dɛ fi no
mu fi. Na ofiir edzi dɔn no ara mu.
—Ndwuma 16:18b

Na Jesus bɔɔ no ham see dɛ, Ka
w'ano to mu, na fi no mu fi. Na
abɔnsam no twaa no hwee finim-
fin no, nna ofii no mu firii, na ɔan-
nye no hwee. —Luke 4:35

Dem ntsi so nna Nyankopon maa no do osorsor, na omaa no dzin bi a obo dzin biara do: de, Jesus dzin mu na anankoroma nyina nkotow. —Philippifo 2:9, 10a

Na biribiara a hom besere wo me dzin mu no, ono na mebeye, ama Egya no eenya enyimnyam wo Ba no mu.

—John 14:13

Ber a menam gyedzi mu nye me yer na me mba sanee baa Ebibirmu bio de, merebeye edwuma ama Christ no, menyɛ tseew anafua bi, hun de Sunsum bon bi a, nye hu butuw mo do. Ber a memaa m'anankoroma do dze ka ne dze hwɛ de ampara obi butuw mo do anaa no, odze ahodzen kese bi suun m'anankoroma dze no awerefir mu. Na ntsemara, obaa mo do de, oribemia mo kon abo memen. Minyaa kwan tseamu kaa nkasafua ebiasa per de, "Jesus boa me." Amon mu ho ara na nyewee. Mfe eduonu-awotwe ekyir nye yi a, bi nnsii bio. Tum kese bi a nye hu wo Jesus Christ ne dzin mu a, oka Satan na esunsum bon nyina gu. Bo Christ ne dzin nya nkwagye na nyifirmu. (Romefo 10:13)

Ewuraba bi ka kyere emi na me yer de, aber a wo ntado skul no, aberentse bi nye no kotuu mpasar wo keteke kwan bi do. Wodur beebi no, aberentse no ye de obokum no ma oakeye de, keteke na oekum no.

Ber a, ewuraba no tsēaa no wɔ Jesus Christ dzin mu no, aberentse no n'ahoodzen nyinara dwedwee. Ewuraba no nam Jesus no tum do maa aberentse no dzii n'eyim komm ara dze kodur skuul hɔ bio.

Ewuraba bi so kaã kyereɛ emi na me yer de, ne nkatasia ber mu no, nkwasea mu ara, ɔdze ne dan maa sebramufɔ kuw bi ma wobezii ehyia wɔ hɔ. Iyi ekyir no, esunsum bɔn hyee ase de wɔrobɔ ne dan mu ndzɛmba ahwetsē. Ahomtsew mu ara, ɔpaam hɔn fir ne dan no mu wɔ Jesus dzin mu. Ekyir no ogyaa no ho nwionn maa Jesus Christ.

Mma nnya ehumbɔbɔr, anaaso nndzi yaw mma Satan anaa esunsum bɔn dabiaraɖa. Hɔn botae ara nye de wobɔtwe wo ma enye hɔn aye kor sen de enye Nyankopɔn bɛye kor. Christianyi Panyin bi a, ɔyar honam mberew na adwen mu haw kãã nsem bi a, nna Satan rekekã kyere no no kyere me. Oye n'adwen de obetsie no kakra ahwe. Me maa ɔtsee no ho ase de Satan awea wɔ nyimpa ndaadaa ho, na orunntum nngye n'asem kor mpo a ɔkã no nndzi. Mekãa Satan n'enyim wɔ Jesus ne tum dzin no mu. Banyin no kãa de, "Oye me dew de ebaa ha anafua yi." Onyaa asomdwee wɔ Christ mu adapɛn enum ansaana oruwu.

—Watson Goodman

NSORSOREE A ƆDA CHRIST NA SATAN HON NTAMU

Christ ye Ɔboadze Nyankopon

Osiandɛ no mu na wobɔɔ adze nyina, dza ɔwɔ sor nye dza ɔwɔ asaase do, ... adze nyina wonam no do bɛ, na wobɛ maa no.

—Colossaefo 1:16

Christ ma kan na asomdwee

Dɛ ɔbɛhyerɛn ama hon a wɔtsetse sum mu nye owu no sunsum ase; na wɔatsentsen hɛn anan ako asomdwee kwan no do.

—Luke 1:79

Na afei asomdwee Ewuradze nankasa ɔmma hom asomdwee daa wɔ adze nyina mu.

—2 Thessalonicafo 3:16a

Esunsum bon na Satan sɛɛ adze

Owifo no mmba gyedɛ orubowia, na oeku, na ɔasɛɛ.

—John 10:10a

Na asaase nye po ndue: osiandɛ abɔnsam dze ebufuw kɛse esian aba hom nkyɛn, osiandɛ onyim dɛ ne ber a ɔwɔ ye tsia.

—Nyikyerɛ 12:12b

Satan ma sum, amandzehu

Emumuyɛfo kwan tse dɛ sum: wonnyim dza wofintsiw.

—Mbɛbusɛm 4:19

Na obirempon no so wui na wosiee no. Na samanadze na ɔmaa n'enyi do, na ɔwɔ amandzehu mu.

—Luke 16:22b, 23a

NSORSOREE A ƆDA CHRIST NA SATAN HON NTAMU

29

Christ ye nokwar

Na Asem no beyee honam, na obosoe hen mu, na yehun n'enyimnyam de Egya no ne Ba kor-too no n'enyimnyam a adom nye nokwar ahye no mā... Se hom tsena m'asem mu a, nna hom ye m'esuafo ampa; na hom bohu nokwar no, na nokwar no beyee hom adehye. —John 1:14 na 8:31b, 32

Ɔdo ahye Christ mā

Iyi mu na yedze hu do, osiande ono dde no nkwa too ho maa hen, na ose hen so de yedze hen nkwa to ho ma enuanom no. —1 John 3:16

Satan ye ator Egya

Hom fi hom egya abonsam no mu, na hom egya n'akondodze na hom pe de hom ye. Ono na oye owudzifo fir ahyese no, na onntse-na nokwar mu, osiande nokwar no nnyi no mu. Se okā atofosem a, ofi nankasa n'adze mu na okā, osiande oye atorfo nye atofosem n'egya. —John 8:44

Satan kenyan ɔtan

Se wiadze tan hom a, hom nyim de ɔtan me ansaana ɔretan hom. —John 15:18

Na honam ndwuma no da edzi pefee, ... ɔtan, ... ebufuw

—Galatiafo 5:19a, 20

NSORSOREE A ODA CHRIST NA SATAN HON NTAMU

Christ tsew okra ho

Na se yenantsew kan mu de mbre ono owo kan mu no a, yenyinya nkitahodzi wo hen mu, na ne Ba Jesus Christ bogya no tsew hen ho fi bon nyina mu.

—1 John 1:7

Dem ntsi afei mbom a woedua no bogyaa do ebu hen bem yi, wonam no do begye hen nkwa efi ebufuw no mu.

—Romefo 5:9

Christ ma onnyiewiei nkwa

Na iyi nye onnyiewiei nkwa, de wobohu owo, nokwar Nyame kor no, nye nyia esomaa no, mekyere Jesus Christ.

—John 17:3

Satan gu okra ho fi

Mma hom ndaadaa homho; O-nyankopon wonnsi no atwetwe; dza nyimpa dua no, onoara na obo-bu. Na nyia odua ma nankasa no honam no, ofi honam mu bobu prɔwee.

—Galatiafo 6:7, 8a

Nyia nye bon fir abonsam, osiande abonsam na ofi ahyese yee bon.

—1 John 3:8a

Satan gya hen ko onnyiewiei owu mu

...nwora no nye obon no ne mba; otamfo a oduaa hon nye abonsam;... Na de mbre woboboa nwora no ano wɔhyew no wo gya mu no.

—Matthew 13:38-40a

Oye wiadze yi do hen seisei

Menye hom nnkekasa pii bio, na wiadze hen no reba, na onnyi biribiara wo mo mu. —John 14:30

Satan ye hen. Se ndzemba nnko do yie a, fa asodzi ma no

Nnye yi nye nyansa a ofi sor, na mbom dza ofi asaase nye honam nye abonsam no a. Na mbre nyinkun nye mansotwe wo no, ho na sakasaka nye adze a oye tan nyina wo. —James 3:15, 16

Se Satan nya kwan a, osee fahodzi d a wodze som Christ bagua mu. Orunntum nnsese w'akoma-do a ewoma Christ no.

Sie gyedzi no!

Ye nokwarfo ma Christ kesi owu mu

Na worisiw Stephen abo no, ofree de, Ewuradze Jesus, gye mo sunsum. Na obuu ntwer, na odze ndze kese tsēaa mu de, Ewuradze, mma mmfa bon yi nnto hon do. Na okāa yi no, otwo nda.

—Ndwuma 7:59, 60

Christ ne wiadze do ahendzi

Na n'ahendzi na n'asomdwee he tre nnkodu ewiei, wo David ahengua do na n'ahendzi do, de obe-tsim no, na odze atsembu na tse-nenee awowaw no ofitsi nde dze e-kesi mbersantsen. —Isaiah 9:7a

CHRIST TAMFO—WIADZE TUMDZIFO A OREBA NO

*Bɔn Nyimpa no a Satan
ama no tum no*

Afei yekotow sere hom, enuano, wɔ Jesus Christ ne mbae nye hen mboa a yɛbɔboa hen ano wɔ ne nkyen no ho. Mma obiara ndaadaa hom wɔ biribiara ho, osiande da no nnkeba, gyese gyedzi ho asehwe no aba ana, na woeyi bɔn nyimpa no edzi, ɔsɛ ba no a ɔhoran noho, ɔmema noho do tsia dza wɔfre no Nyame, anaa dza wɔsɔr no nyina, ma ɔtsena Nyankopɔn asɔrdan mu dze noho kyere de ɔno nye Nyame. Nna nkyii wobeyi nyia onndzi mbra biara do no akyere, ɔno na Ewuradze Jesus dze n'anomu ehuhuw boku no, na

ɔdze ne mbae mfirii ama ɔahera; ɔno ne mbae no ɔnam abɔnsam edwuma do ba, wɔ tum nye nsenkyeredze nye ator anwanwadze nyina mu.

—2 Thessalonicafo 2:1, 3-4, 8-9

... na dragon (Satan) no dze no tum, nye n'ahengua, nye ahɔɔdzen kese maa no. ... na womaa no tum wɔ mbusuakuw nye nkorɔfo, nye kasa nye aman nyina do.

—Nyikyerɛ 13:2b na 7b

Na wɔkotowee sɔɔr dragon no, de ɔdze no tum ama abowa no, na wɔkotowee sɔɔr abowa no see de, Woana nye abowa no se? na woana botum nye no edzi akɔ?

—Nyikyerɛ 13:4

CHRIST TAMFO NO BOKŌ ETSIA AHOTSEWEEFO

33

Na ɔbekā nsem etsia Ɔsorsornyi no na ɔama Ɔsorsornyi no n'ahotseweefo no abere: na ɔɔdwen de ɔbesakyer mber na mbra; na wɔdze hɔn behye ne nsa ma ekodu ber bi na mber na ber fā. Na wɔbetsena ase ebu atsen, na wɔbɛgye ne nsamu tumdzi no, de wɔbesa no na wɔasɛɛ no dze ekesi ase.

—Daniel 7:25, 26

... na wɔmaa no kwan de ondzi tum abosoom eduanan ebien. Na obuee n'ano kāa ebususem tsiaa Nyankopɔn, de ɔbekā ne dzin, nye ne ntamadan, mekyere hɔn a wɔtsetse sor noho no ebususem.

Na wɔmaa no ho kwan de ɔnye ahotsewfo no ndzi akō, na ondzi hɔn do konyim: na wɔmaa no tum wɔ mbusuakuw nye nkorɔfo, nye kasa nye aman nyina do. Na hɔn a wɔtsetse asaase do nyina bokotow no, hɔn a wɔannkyerew hɔn edzin wɔ Eguambaa no a wofi wiadze ahyese kum no no no nwoma no mu no. Se obi wɔ aso a, wɔmma ontsie.

—Nyikyere 13:5b-9

Kō gyedzi no kō pa, suo onyiewiei nkwa a wɔbɔɔ dzin free wo a idzii ho adanse pa no wɔ adasefo pii enyim no mu.

—1 Timothy 6:12

MMA NNSOM CHRIST TAMFO NO NO HONYI DABARADA

*Wiadze Asor panyin bi
boa Christ tamfo no ma
daadaa wiadze.
Som anaa wu!*

Na daadaa hon a wotsetse a-
saase do, wo nsenkyeredze a
wodze maa no de nye wo abowa
no enyim ntsi; aka de wonye abo-
wa no a afowa piraa no, na otse
ase no no honyi. Na wodze maa no
de omfa ahom mma abowa no no
honyi no, ma abowa no no honyi
no aakasa, na omma wonku do-
dow a wonnkokotow abowa no no
honyi no. Na wokyeer abowa no,
nye nkonhyenyi torfo no a nye
n'enyim nsenkyeredze dze daadaa

hon a wogyee abowa no ne nsew-
hye, nye hon a wokotoow no
honyi: wotoow hon beenu enyimon
guu ogya nsutaae a brimstone
dzew mu no mu.

—Nyikyerε 13:14, 15 na 19:20

*Nyankopon no nkorfo pow
enyame fofor biara*

Se aba no dem a, hen Nyanko-
pon a yesom no no obotum de
ogyee hen fi fononoo gya framfram
no mu; na ano na obegye hen efi
owo, ohen, wo nsamu. Na se annye
dem mpo a, ohen, hu de yeron-
som w'abosom, yeronnkotow
nnsor ohonyi a edze esi ho no.

—Daniel 3:17, 18

CHRIST-TAMFO: PEN DO ANAA KYEN KOM 35

Na ɔma wɔhyɛ, nkakraba nye akese, ahonyafo nye ehiafo, adehye nye nkowaa nsew wɔ hɔn nsa nyimfa, nye hɔn momapɔw do; na eso de obi nntum nntɔ anaa ɔnntɔn, gyede nyia ɔwɔ nsewhyɛ no, anaa abowa no ne dzin nkanee nko. Ha na nyansa wɔ. Obi a ɔwɔ ntseasee, wɔmma ɔnkan abowa no ne nkanee dodow; na ɔyɛ nyimpa nkanee: na ne nkanee si ahaesia eduosia esia (666).

—Nyikyere 13:16-18

*Da papa bi reba ma hɔn a
wɔagyehɔn nkwa no*

Na ɔsee me de, Woyi nye hɔn a wofi ahohia kɛse no mu no, na wɔahor hɔn ntar, na aye fitaa wɔ

Eguambaa no bɔgyaa mu. Dem ntsi na wɔwɔ Nyankopɔn ahengua no enyim; na wɔsom no adzekyee nye adzesaa wɔ n'asɔdan mu: na nyia ɔtse ahengua no do no betserɛw ne ntamadan mu akata hɔn do. Okom renndze hɔn bio, na eso nsukom renndze hɔn bio; na eso ewia anaa ɔhyew biara rennkā hɔn: na Eguambaa no a ɔwɔ ahengua no finimfin no beyɛ hɔn guanhwefo, na ɔdze hɔn akɔ nkwa nsubura ho: na Nyankopɔn bepepa nyinsuwa nyina efi hɔn enyiwa mu.

—Nyikyere 7:14b-17

*Obeye de edze okom behen Osor
Ahenman mu sen de edze ɔmee
bɔko Hell!*

**36 MBUSU AKA HON A WOSOM CHRIST TAMFO
NO ANAA WOGYE NE NSEWHYE, WO HON NYIM-
PADUA HO AMA WOETUM ATO, ANAA WOATON**

Na obɔfo bi so a otsia ebiasa dzi
hon ekyir, dze ndze kese see de, Se
obiara kotow abowa no nye no
honyi, na ogye ne nsewhyɛ wo no
momapɔw anaa ne nsa do a,

Ono na obɔnom Nyankopɔn
ebufuw wenyin a wosiesie no
gyenengyenen gu n'ebufuw ku-
raba mu no bi; na wobeyɛ hon
ayakayakadze, wo ogya nye
brimstone mu, wo abɔfo kronkron
no nye Eguambaa no enyim:

Na hon ayakayakadze wusiw
bɔfow sor mbersantsen mfe-

santsen; na hon a wokotow abowa
no nye no honyi nye obiara a ogye
ne dzin nsewhyɛ no, wonnyi
ahomgye adzekyee nye adzesaa.

Ha na ahotsewfo abotar wo, hon
a wosie Nyankopɔn ahyɛdze nye
Jesus gyedzi no.

Na metsee ndze bi fi sor see me
de, Kyerɛw, Ofitsi dze ko yi, nhyi-
ra nye ewufo a wowu Ewuradze
mu; nyew, Sunsum no se, ama
wɔaahom efi hon bere mu; na hon
ndwuma dzi hon ekyir.

—Nyikyere 14:9-13

KONYIMDZI A ƆWO SATAN NE NSEWHYE NA 37 NO HONYI DO, ANSAANA NYANKOPON N'EBUFUWHYEW ABA ASAASE DO

Abɔfo esuon a wokura mbusu-
haw esuon a odzi ewiei na hɔn mu
na Nyankopon ebufuw ebua tun.
Na muhun biribi a ɔtse de ahwe-
hwe po a ogya fora mu, na hɔn a
wodzii abowa no nye no honyi,
nye ne nsewhyɛ, nye ne dzin nka-
nee ho konyim no gyinagyina
ahwehwe po no ho kurakura Nya-
nkopon nsanku. Na wɔtow Nya-
nkopon akowaa Moses ndwom no,
nye Eguambaa no no ndwom, de,
Ewuradze Nyankopon, adze nyina
do Tumfo, wo ndwuma ye akese
na ɔye nwanwa; mbersantsen
Hen, w'akwan tsen na ɔye nokwar.

... Na metsee ndze kɛse bi a ofi
asɔrdan no mu rese abɔfo esuon
no de, Hom nkɔ nkohue Nyanko-
pon ebufuw nkuraba esuon no ngu
asaase do.—Nyikyere 15:1b-3 na 16:1

Na muhun hɔn a wotwitwaa hɔn
etsir wɔ Jesus dasedzi, nye Nyan-
kopon asem ntsi hɔn akra, nye hɔn
a wɔannkotow abowa no, anaa no
honyi, na wɔanngye nsewhyɛ no
wɔ hɔn momapɔw nye hɔn nsa do
no; na wɔtsenaa ase nye Christ
dzii hen mfe apem.

—Nyikyere 20:4b

38 ARMAGEDDON, OKO A, CHRIST SIW ANO

*Mbɔnsam boaboa aman ano
ma wɔkɔ*

Na wɔyɛ mbɔnsam esunsum a
wɔyɛ nsenkyeredze, na wofir kɔ
wiadze nyina ahemfo hɔ, kɔboaboa
hɔn ano ma Nyankopɔn, adze
nyina do Tumfo, ne da kɛse kɔ no.
Na wɔboaboa hɔn ano kɔr beebi a
wɔfrɛ no Hebrew kasa mu HarMa-
gedon. —Nyikyere 16:14 na 16

*Christ gye n'asaase na no
Nkorɔfo a ɔasan mu eyi
hɔn a ɔyɛ-Israel*

Hwɛ, mebɛyɛ Jerusalem nten-
tan kuraba . . . Na ɔbɛba wɔ da no
mu dɛ mebɛyɛ Jerusalem ɔbo dur-
dur mama aman nyina; hɔn a

wɔdze bɔsoa hɔnho nyina bepira-
pira; na asaase do amanaman
nyina bɔboa hɔn ano aba no do.
Nna Ewuradze befir edzi, na ɔnye
amanaman no akɔkɔ, dɛ mbre
ɔkɔe wɔ nkɔda mu no. Na iyi bɛyɛ
ɔyardɔm a Ewuradze dze bɔbɔ
amanaman a woetu Jerusalem do
sa no nyina: ber a wogyinagyina
hɔn anan do no, hɔn honam bo-
twintwam, na hɔn enyiwa so e-
twintwam wɔ hɔn etu mu, na hɔn
tekyerema etwintwam wɔ hɔn
anomu.

—Zechariah 12:2a, 3; 14:3 na 12

Se Nyankopɔn wɔ hɛn afã a,
woana na otsia hɛn?

—Romefo 8:32a

CHRIST NYE WIADZE HEN A, ODZI EWIEI KORAA

39

Na wofi sor ada Nyankopon ebufuw no edzi etsia nyimpa a wɔdze brakyew siw nokwar no kwan no hɔn emumuye nye hɔn brakyew nyina. —Romfo 1:18

Na afɔwa ndandam fi n'anomu fir a ɔdze rubotwitwa amanaman: na ɔdze dadze poma bohwe hɔn do: na ɔno na otsiatsia Nyankopon adze nyina do Tumfo no n'ebufuhyew wenyintwer no do. Na ɔwo dzin bi a wɔakyerew no ne ntar do nye n'asere do, **AHEMFO HEN, NYE EWURANOM EWURADZE.** —Nyikyere 19:15, 16

Christ tamfo no dzi hen mfe kuma bi. Christ dzi hen wɔ ha

mfe apem na ekyir no oedzi hen afeboɔ

Na wɔbeye Nyankopon nye Christ asɔfo, na wɔnye no edzi hen mfe apem. —Nyikyere 20:6b

Na ahemfo no hɔn nda no mu na ɔsor Nyankopon bema ahendzi a wɔrennsɛɛ no da, eso wɔrenndan n'ahendzi nngya ɔman fofor bi do. —Daniel 2:44a

Ɔwo de aman nyinara som Christ, a ɔye Ewuradze no

Ewuradze, amanaman a aye hɔn beba abɔkotow w'enyim; na wɔahye wo dzin enyimnyam.

—Ndwom 86:9

40 SATAN DZI ƆKŌGU WƆ NYANKOPƆN ENYIM

Na akodzi baa sor: Michael nye n'abɔfoe nye dragon no dzii akō, na dragon nye n'abɔfoe no wɔkōe; na woenntum hɔn, eso woennya tsenabea wɔ sor bio. Na dragon kokroko no, ɔwɔ dadaw no a wɔfrɛ no Abɔnsam nye Satan no, wiadze nyina daadaafo no, wɔtoow no kyeen asaase, na wɔtoow n'abɔfoe kãa no ho gui. Na metsee ndze kɛse bi wɔ sor dɛ, Afei na hɛn Nyankopɔn nkwagye, nye ahoɔzen, nye ahendzi nye ne Christ no tumdzi no aba: osiandɛ wɔatow hɛn nuanom hɔn tɔafo no akyen, ɔno a ɔtɔatoa hɔn wɔ hɛn Nyankopɔn enyim adzekyee nye adzesaa no. —Nyikyere 12:7-10

Dem kō yi mu konyimdzi akodze

Na wɔnam Eguambaa bɔgyaa, nye hɔn dasesɛm do dzii konyim; na wɔanndo hɔn nkwa araa dze kodur wu mu. —Nyikyere 12:11

*Satan n'ewiei a, ɔmmɔ
adze da*

Na ogya fi sor wɔ Nyankopɔn nkyɛn bɛhyeew hɔn. Na abɔnsam a ɔdaadaa hɔn no, wɔtoow no kyeen gya nye brimstone nsutaae no mu, hɔ na abowa no nye nkɔnhyɛnyi torfo no so wɔ; na wɔbɛye hɔn ayaayaadze adzekyee nye adzesaa mbersantsen mfesantsen. —Nyikyere 20:9b na 10

ONNYIEWIEI AHENMAN NO YE WOANA DZE? 41

Nkye Lucifer botum aye setsie edzi sor dɛw afeboɔ, na mbom, opeer dɛ obedzi hen wɔ Nyankopɔn N'ahenman mu.

(Kenkan Isaiah 14:13-14 wɔ krata-afã 3.)

Ewuradze Christ dzi hen afeboɔ

Owo, Ewuradze, na akɛseyɛ, na ahooɔzen, na enyimnyam, na konyimɔdzi, na tumɔdzi dzi wɔ wo: na dza owo ɔsor na asaase nyinara ye wodze; owo, Ewuradze, na ahendzi no ye wodze, na owo na wɔama wo do aye adze nyinara otsitsir.

—1 Mbermunsem 29:11

Na dɛ mbre hɔn nyina wu wɔ Adam mu no, demara so na hɔn nyina benya nkwa wɔ Christ mu.

Na obiara wɔ nankasa ne kyɛpen do: Christ nye eduaba kan, na nkyii hɔn a wɔye Christ dze, wɔ ne ba mu. Nna nkyii ewiei no reba a ɔdze ahendzi no behye Nyankopɔn nye Egya no nsa, ber a ɔama mpanyindzi nye tumɔdzi nye ahooɔzen nyina aye kwa. Na otwar dɛ odzi hen kodu dɛ ɔdze n'atamfo nyina egu n'ananadze. Na ɔtamfo a odzi ekyir a ɔbɛma ɔaye kwa, nye owu.

—1 Corinthfo 15:22-26

Na ɔbofo a otsia esuon no heneɛ, na ndze akɛse gyegyegyegyee wɔ sor, na wɔsee dɛ, Wiadze ahendzi abeye hen Ewuradze nye ne Christ dze: na obedzi hen mbersantsen mfesantsen. —Nyikyere 11:15

42 SATAN NA ESUNSUM BON, A W'ATAMFO

*Satan dze obarimba anaa obaa
a onye ne saso da; nyinsɛn a
wotu gu, nye sunsum bon a,
odze hɛɛn nyimpa mu no, sɛɛ
nyimpadua na okra*

*... mbarimba ... dzedzewee wɔ
hɔn akɔndɔ mu wɔ hɔnho nkor-
kor, ... na wonyaa akatua a ofata
hɔn mfom wɔ hɔnankasa*

—Romefo 1:27

*Ndzemba esia na Ewuradze
kyir; ... Nsa a okā bogya a odzi
bem gu.*

—Mbɛbusɛm 6:16, 17

*Nna okɔ kɛfa esunsum esun fo-
for a womuo sen nankasa ka no
ho, na wɔbɛhɛn mu tsena hɔ: na
nyimpa no n'ekyir asetsena ye
bon sen nkan no dze.*

—Matthew 12:45a

*Hwehwe Tseasefo Nyankopɔn no
nkotoo. Mma nnkɔ nyame tofor bi
hɔ nnkɔhwehwe daakye nsem anaa
nyimpa n'adwen mu, anaa dɛ ibenya
ayarsa anaa sunsum mu akwan-
kyere.*

*Satan Nyankopɔn do etuatsew-
nyi no hye iynom nyina ekyir. Odze
wo kɔ Satan n'etsiɔdzen nkowasom
mu. Christ nkotoo na obotum ama
wo fahodzi.*

*Mma nngyaa woho nnhye sun-
sum biara a, onnye Nyankopɔn no
Sunsum Kronkron no ase. Gye Bible
(Nwoma Kronkron) no, na Ewuradze
Jesus Christ nkotoo dzi.*

(Hwe Nyikyere 19:13.)

DODOWARA BEBA NA WOABEDAADAA DODOWARA

43

*Nkyerekkyere biara a, ɔpaa fi
bɔnfakye kwan tsɛaba mu no,
ahosan na pon a ɔnam Christ
no bogya, na ne nyimpadua mu
no, ye ator na ndaadaa.*

Na Jesus buae see hɔn dɛ, Hom
nhwɛ yie amma obi aanndaadaa
hom. Na dodowara beba wɔ me
dzin mu dɛ, Emi nye Christ no, na
wɔadaadaa pii. Na nkɔnhycɔ
atorfo pii bɔsoɛr na wɔadaadaa
dodowara. —Matthew 24:4, 5 na 11

Na dodowara wɔ hɔ a menya
hom hɔn ho aɛm nkɛɛ, na afei so
medze nyinsu merɛkɛ kyere hom,
dɛ wɔye Christ mbeamudua no
atamfo: hɔn ewiei nye ɔsɛɛ, hɔn

nyame nye yafun.

—Philippifo 3:18, 19a

Fa kye ma wɔmfa nkyɛ wo

Na sɛ hom dze nyimpa hɔn
mfom kye hɔn a, hom sor Eɣya so
dze bekyɛ hom. —Matthew 6:14

*Christ bogya a ɔsom bo no
nna ɔpon*

Dɛ hom nyim dɛ wɔammfa
ndzɛmba a ɔprɔw, dwetɛ anaa si-
ka, ... na mbom Christ bogya a
ɔsom bo no a, dɛ eguambaa a
dzɛm nye nkekaa nnyi no ho:
... Hom nam no do aye agyedzifo
wɔ Nyame a onyaan no fii ewufo
mu, na ɔhyɛ no enyimnyam no
mu. —1 Peter 1:18a, 19 na 21a

Bɔn mbra edzi mo do tum

Na hɛn nyinara ayeyɛ dɛ obi a
no ho egu fī, na hɛn tsenenɛe nyi-
nara tse dɛ atar fī pɔtɔɔ: na hɛn
nyinara yɛpa dɛ ahataw; na hɛn
emumuyɛ soa hɛn kɔ dɛ mframa.

—Isaiah 64:6

*Nyankopɔn n'ebufuwhyew wɔ
asɔɔɔzen sunsum do*

Nkan no hom nantseew mu dɛ
mbre ɔfa wiadze yi mber do, dɛ
mbre ɔfa wimu tum panyin no afa-
mu, sunsum a ɔyɛ edwuma sesei
wɔ asɔɔɔzenmba no mu a; nkyɛ
hɛn nyina so tse hɛn mu bɔ hɛn
bra wɔ honam akɔndɔ mu, na

yɛyɛɛ dza honam nye adwen pɛ, na
yɛyɛɛ awosu mu ebufuwmba dɛ
nkaa no so. —Ephesusfo 2:2, 3

*Satan dzi hɛn a wɔnnɔgye hɛn
nkwa no hɛn do wura*

Na sɛ hɛn asɛmpa no do kata a,
ɔkata wɔ hɛn a wɔrehera no mu,
hɛn mu na wiadze yi nyame efura
hɛn a wɔnnɔgye nndzi enyi, amma
woennhu Christ a ɔyɛ Nyanko-
pɔn suban no n'asɛmpa enyi-
mnyam ne kan. —2 Corinthfo 4:3, 4

Christ mu a konyimdzi wɔ

Dem ntsi afei afɔbu nnyi hɔ
mma hɛn a wɔwɔ Christ Jesus mu.
—Romefo 8:1

NKORŌFO A WŌNNGYEE HŌN NKWA NO 45 YE SATAN DZE

Kwā no nye wiadze; aba pa no nye ahenman no ne mba; nwora no nye ɔbɔn no ne mba.

—Matthew 13:38

Hom fi hom egya abɔnsam no mu, na hom egya n'akɔndɔdze na hom pɛ dɛ hom yɛ. —John 8:44a

*Yetsew Nyankopɔn do etua wɔ
Adam mu*

Nyia ɔnnka mo ho no, na ɔnye me enya; nyia ɔnye me mmboaboa ano no, ɔhotse gu. —Matthew 12:30

*Ne dɛm ho ntsi nna otwar dɛ
wɔwɔ hɛn fofor wɔ Christ no
Sunsum mu*

Dɛm ntsi sɛ obi wɔ Christ mu a, ɔyɛ abɔdze fofor; ndzɛmba ada-

daw no etwa mu, na hwɛ, ndzɛmba nyina ayɛ fofor.

—2 Corinthfo 5:17

Mo nguan tsie me ndze, na minyim hɔn, na wodzi m'ekyir: na mema hɔn onnyiewiei nkwa.

—John 10:27, 28a

*Gyaa woho ma Ewuradze Jesus
Seiseiara*

Hwɛ, sesei nye enyisɔ ber; hwɛ, sesei nye nkwagye da.

—2 Corinthfo 6:2b

Sɛ yɛkɛ hɛn bɔn kyere a, ɔyɛ nokwafo nye tseneneenyi dɛ ɔdze hɛn bɔn nyina bekɛ hɛn, na ɔatsew hɛn ho wɔ dza ɔnntsen nyina ho. —1 John 1:9

46 ONNYIEWIEI KONYIMDZI WO CHRIST MU

Woana betsew hen efi Christ do no ho? Ahohia, anaa ahomtsew, anaa ɔhaw, anaa ɔkɔm, anaa adagyaw, anaa amandze, anaa afōwa a? Naaso iyi nyina mu yenam nyia ɔdɔɔ hen no do dzi konyim bor do. —Romefo 8:35 na 37

Osiandɛ biribiara a Nyankopɔn awo no odzi wiadze do konyim: na iyi nye konyim a oedzi wiadze do nyim no, mekyere hen gyedzi.
—1 John 5:4

*Ɔma hɔn a wodzi konyim no
akatua a ɔsɛ*

Nyia ɔwo aso ma ontsie dza Sunsum no kã kyere asɔrtɔw no. Nyia obedzi nyim no, ɔno na

mebema no manna a ohuntsa no bi, na mama no bobaa fufuw, na bobaa no do dzin a woakyerew a obi nnyim gyedɛ nyia onya no.
—Nyikyerɛ 2:17

Na nyia obedzi nyim na oekura mo ndwuma mu ekesi ase no, mebema no amanaman do tum.
—Nyikyerɛ 2:26

*Woho hia Nyankopɔn papanara.
Calvary kyere iyi pefee.
Nyankopɔn hia papanara
ma wo.*

Nnye dɛ henara yesɔ ye, dɛ yebu biribi dɛ ofi henankasa hen mu; na mbom hen sɔ a yesɔ ye no fi Nyankopɔn.
—2 Corinthfo 3:5

*Enye Christ mbra
n'enyimnyam mu*

Dem ntsi se hom enya nye Christ asoer a, hom nhwehwe dza owo sor mbre Christ tse Nyankopon abanyimfa. Hom mfa hom adwen ngyina dza owo sor do, na nnye dza owo asaase a. Na ber a hom nkwa Christ befir no, hom so nye no befir enyimnyam mu. Dem ntsi hom mma wiadze akondo a owo hom mfafakuwa mu nnwu; ndwamansem, efifidze, akondonhyedo, akondo bon nye enyikaber a no so ye abosonsor; iynom ntsi na Nyankopon ebufuw ba seann-tse mba do a.

—Colossaefo 3:1, 2 na 4-6

*Anaa wandom wo nka Satan
ho afeboo*

Ono na obese hon a wowo bankum no so de, Hom a woadom hom, hom mfi me nkycn nko onnyiewiei gya a woesiesie ama abonsam nye n'abofoe no no mu.

—Matthew 25:41

Emumuyefo besan ako Sheol, mekyere amanaman a hon were fir Nyame nyinara.

—Ndwom 9:17

Na se wo nsa na oto wo fintsidua a, twa: oye ma wo de edze abasin boko nkwa mu kycn de ewo wo nsa ebien dze boko Gehenna, wo gya a orundum da no mu.

—Mark 9:43

Brɛ woho adze

Na ɔfrɛ abofraba baa ne nkyɛn, na ɔdze no sii hɔn finimfin, na ɔsee dɛ, Nokwar mese hom dɛ, gyɛdɛ hom dan na hom yɛ dɛ mbofraba, ɔno hom runntum nnɛn Nyankopɔn ahenman no mu da. Dem ntsi, obiara a ɔbɛbrɛ noho adze dɛ abofraba yi no, ɔnoara na ɔyɛ kɛsɛ wɔ sor ahenman no mu.

—Matthew 18:2-4

Nu woho wɔ bɔn ho

John bae bonumae wɔ sar no do na ɔpaa mu kɔa nnuho enuma a ɔdze kɔ bɔnfafir mu no ho asem. Na afei woyii John mae no ekyir no, Jesus baa Galilee bekɔa Nyankopɔn asemɔpa no, na ɔsee dɛ, Aber

no asɔ na Nyankopɔn ahenman no abɛn: hom nnu homho, na hom ngyɛ asemɔpa no ndzi.

—Mark 1:4 na 14, 15

Mese hom dɛ, Dabida: na mbom gyɛdɛ hom nu homho, ɔno hom nyina behera demara. —Luke 13:3

Dem ntsi hom nnu homho, na hom ndan homho, ma wɔaapepa hom bɔn efi hom ho, ma dem no ahodwee nda eefi Ewuradze enyim aba.

—Ndwuma 3:19

Ofitsi aber no Jesus hyɛɛ ase kɔa asem na ɔsee dɛ, Hom nnu homho, na ɔsor ahenman no abɛn.

—Matthew 4:17

(Toa do wɔ krataafɔ a, odzi do no do.)

GYE CHRIST DƐ W'AGYENKWA NDƐ

Fa woho ma Jesus Christ

Bobow wo kwan to Ewuradze do; twer no so, na ɔno ɔbema aba mu. —Ndwom 37:5

Na mbre Nyankopɔn dɔɔ wiadze nye yi, dɛ ɔdze ne Ba a ɔwoo no kor no mae, ama obiara a ɔgye no dzi no ɔaannhera, na oeenya onyiewiei nkwa. —John 3:16

Na wɔsee no dɛ, Gye Ewuradze Jesus dzi, na wɔbɛgye wo nye wo fifo nkwa. —Ndwuma 16:31

Nyankopɔn ma tum dɛ yenye ne mba

Na dodow a wɔgyee no no, ɔmaa hɔn tum dɛ wɔnye Nyankopɔn

mba, mekyere hɔn a wɔgye ne dzin dzi no a. Asomdwee na medze gya hom; mara m'asomdwee na medze mema hom: nnye dɛ mbre wiadze ma, na mema hom.

—John 1:12 na 14:27a

Bɔ Christ dzin wɔ bagua mu

... Se edze w'ano paa mu kɔ dɛ Jesus nye Ewuradze, na egye dzi wɔ w'akoma mu dɛ Nyankopɔn nyaan no fii ewufo mu a, wɔbɛgye wo nkwa: na akoma na wɔdze gye dzi kɔ tsenene mu, na ano na wɔdze paa mu kɔ nkwaye mu. Na kyerew no kɔ dɛ obiara a ɔbɛgye no edzi no n'enyi runnwu. —Romefo 10:9-11

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